

# The Odisha Gazette



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## **HOUSING & URBAN DEVELOPMENT DEPARTMENT**

### **NOTIFICATIONS**

The 18th August, 2023

**S.R.O.No.552/2023.—** The State of Odisha has been witnessing rapid spatio-temporal changes on account of unplanned and unsystematic growth of the peri-urban and expanding rural areas, which is posing a serious challenge for the city managers and city planners when these areas are either getting included in existing urban areas or new townships are carved out of these areas. In the absence of any policy to regulate the growth of such areas, creation of infrastructure and provision of services often suffer setbacks. Apart from that, the decision of converting rural areas in to urban also encounter resistance from inhabitants and other pressure groups who apprehend stricter regimes of building plan approvals and enhanced cost of services.

In order to obviate such bottlenecks which impede proper urbanisation, the Government has been pleased to notify the "Rural Urban Transition Policy" vide Gazette Notification Number 1671, dated the 10th July, 2023 and envisaged a number of progressive measures to ensure smooth transition of the rural areas in to townships with necessary infrastructure and services.

In the process of implementation of the policy, there will be necessity of taking several decisions which will impact multiple sectors in terms of execution of work, provision of funds and delivery of services. Since this will involve establishment of new systems and institutions, constitution of multi-sectoral bodies will be critical to the successful implementation of the policy. It is in this context, that the policy envisages constitution of high level committees for expeditious decision making and execution.

In consonance with the provisions of the policy, the Government has been pleased to constitute the Steering Committee and Advisory Committee with the following members to

effectively implement the Rural Urban Transition Policy in a systematic and time bound manner, while ensuring coordination with all the stakeholders

**A. Composition of the Steering Committee shall be as follows:**

i.	Chief Secretary	Chairman
ii.	Development Commissioner	Vice Chairman
iii.	Additional Chief Secretary/ Principal Secretary/ Secretary, HUDD, GoO	Member Convener
iv.	Additional Chief Secretary/ Principal Secretary/ Secretary, Finance Department	Member
v.	Additional Chief Secretary/ Principal Secretary/ Secretary, Revenue & Disaster Management Department	Member
vi.	Additional Chief Secretary/ Principal Secretary/ Secretary, Energy Department	Member
vii.	Additional Chief Secretary/ Principal Secretary/ Secretary, Rural Development Department	Member
viii.	Additional Chief Secretary/ Principal Secretary/ Secretary, Panchayat Raj & Drinking Water Department	Member
ix.	Additional Chief Secretary/ Principal Secretary/ Secretary, Works Department	Member
x.	Director, Municipal Administration, HUDD	Member
xi.	Director, Panchayatiraj, PR&DW Department	Member
xii.	Project Director, SUDA, HUDD	Member
xiii.	Director, Town Planning	Member
xiv.	Any other persons as may be co-opted by the Chairperson	Member

**A. Composition of the Advisory Committee shall be as follows :**

i.	Additional Chief Secretary/ Principal Secretary/ Secretary, H&UD Department	Chairman
ii.	Director, Municipal Administration, H&UD. Department	Member
iii.	Director, Panchayatiraj, PR&DW Department	Member
iv.	Representative of Energy Department	Member
v.	Representative of Works Department	Member
vi.	Representative of RD Department	Member
vii.	EIC, PHEO, H&UD Department	Member
viii.	CEO, WATCO	Member
ix.	Member Secretary,OWSSB	Member
x.	Representative of concerned Electricity Distribution Company	Member
xi.	MD,CRUT	Member
xii.	VC, Development Authority concerned	Member
xiii.	Collector of the concerned District	Member
xiv.	Municipal Commissioner/Executive Officer concerned	Member
xv.	Any other person(s) as may be co-opted by the Chairperson	Member
xvi.	Additional Secretary / Special Secretary in charge of Town Planning Section of H&UD. Department	Member Convener

[No.16476—HUD-TP-POLICY-0002/2023/HUD.]

By Order of the Governor

G.MATHIVATHANAN

Principal Secretary to Government

